

D. R. D. A. WINTER COMPETITION 2019

"D" GRADE FIXTURES ALL GAMES ARE HANDICAPPED

FORMAT 2 X TREBLES 801 - 3 X DOUBLES 601 - 6 X SINGLES

GRADE CAPPING = 227

ID	CLUB	ADDRESS	SUBURB	PHONE
Cougars	KALAMUNDA BOWING CLUB	KALAMUNDA ROAD	KALAMUNDA	92931432
KDC	FORRESTDALE SPORTING CLUB	ARMADALE ROAD	FORRESTDALE	0417 177 573
K9	DOGS WEST	WARTON & RANFORD	SOUTHERN RIVER	0405 493 045

<p>01-Apr-21 KDC Blue V KDC Red Cougars 6 V K-9 4 K-9 3 V KDC Green</p> <p>08-Apr-21 K-9 4 V KDC Blue KDC Green V Cougars 6 KDC Red V K-9 3</p> <p>15-Apr-21 KDC Blue V Cougars 6 K-9 3 V K-9 4 KDC Red V KDC Green</p> <p>22-Apr-21 KDC Green V KDC Blue K-9 4 V KDC Red Cougars 6 V K-9 3</p> <p>29-Apr-21 K-9 3 V KDC Blue K-9 4 V KDC Green KDC Red V Cougars 6</p> <p style="text-align: center;">END OF ROUND 1</p>	<p>13-May-21 KDC Red V KDC Blue K-9 4 V Cougars 6 KDC Green V K-9 3</p> <p>20-May-21 KDC Blue V K-9 4 Cougars 6 V KDC Green K-9 3 V KDC Red</p> <p>27-May-21 Cougars 6 V KDC Blue K-9 4 V K-9 3 KDC Green V KDC Red</p> <p>03-Jun-21 KDC Blue V KDC Green KDC Red V K-9 4 K-9 3 V Cougars 6</p> <p>10-Jun-21 KDC Blue V K-9 3 KDC Green V K-9 4 Cougars 6 V KDC Red</p> <p style="text-align: center;">END OF ROUND 2</p>	<p>01-Jul-21 KDC Blue V KDC Red Cougars 6 V K-9 4 K-9 3 V KDC Green</p> <p>08-Jul-21 K-9 4 V KDC Blue KDC Green V Cougars 6 KDC Red V K-9 3</p> <p>15-Jul-21 KDC Blue V Cougars 6 K-9 3 V K-9 4 KDC Red V KDC Green</p> <p>22-Jul-21 KDC Green V KDC Blue K-9 4 V KDC Red Cougars 6 V K-9 3</p> <p>29-Jul-21 K-9 3 V KDC Blue K-9 4 V KDC Green KDC Red V Cougars 6</p> <p style="text-align: center;">END OF ROUND 3</p>	<p>12-Aug-21 KDC Red V KDC Blue K-9 4 V Cougars 6 KDC Green V K-9 3</p> <p>19-Aug-21 KDC Blue V K-9 4 Cougars 6 V KDC Green K-9 3 V KDC Red</p> <p>26-Aug-21 Cougars 6 V KDC Blue K-9 4 V K-9 3 KDC Green V KDC Red</p> <p>02-Sep-21 KDC Blue V KDC Green KDC Red V K-9 4 K-9 3 V Cougars 6</p> <p>09-Sep-21 KDC Blue V K-9 3 KDC Green V K-9 4 Cougars 6 V KDC Red</p> <p style="text-align: center;">END OF ROUND 4</p>
<p>06-May-21 Graded Singles HANDICAPED</p>	<p>17-Jun-21 Open Singles HANDICAPED</p> <p>24-Jun-21 Open Doubles HANDICAPED</p>	<p>05-Aug-21 Graded Doubles HANDICAPED</p>	<p>16-Sep-21 Semi Final 1 v 2 & 3 v 4</p> <p>23-Sep-21 Preliminary Final Loser 1 V 2 Winner 3 V 4</p> <p>30-Sep-21 Grand Final</p>
<p>HANDICAPS: These will be changed at the end of each Round Nomination forms for SUMMER will be sent out 19-AUG-21 Nomination for SUMMER to be to the RECORDER by 09 SEPT 21</p>			<p>WINDUP 16/10/2021</p>

Results to be phoned into 0478 011 017 by the HOME TEAM on the NIGHT of play
Completed scoresheets (HOME TEAM RESPONSIBLE) are to be in the hands of the RECORDER at
The Recorder 188 Alexander Road, BELMONT 6104

By 3PM Monday following the match

Any NEW player MUST be registered by ringing 0478 011 017 BEFORE they can play
(if there is no answer - leave a message, standard playing rules apply)

FAILURE TO COMPLY WITH ANY OF THE ABOVE WILL RESULT IN A FINE AND LOSS OF POINTS

Recorders Email Address is : - phillipsandon@bigpond.com

Association Web Site is : - www.drdainc.org