

D. R. D. A. WINTER COMPETITION 2026

"C" GRADE FIXTURES ALL GAMES ARE HANDICAPPED

FORMAT 2 X TREBLES 801 - 3 X DOUBLES 601 - 6 X SINGLES BO3

GRADE CAPPING = 250

ID / CLUB	ADDRESS		SUBURB	PHONE
PIRATES 1	AMADALE SPORTING CLUB		90 SEVENTH ROAD	ARMADALE 92917811
K9	DOGS WEST		CNR WARTON & RANFORD RDS	SOUTHERN RIVER 0405 493 045
KDC GOLD	FORRESTDALE SPORTING CLUB		WELD STREET	FORRESTDALE 0417 177 573
PICKERING BROOK	PICKERING BROOK SPORTS CLUB		WESTON ROAD	PICKERING BROOK 9293 8263

<u>02-Apr-26</u> P/Brook 1 V P/Brook 2 K-9 3 V K-9 2 Pirates 1 V KDC Gold	<u>14-May-26</u> P/Brook 2 V P/Brook 1 K-9 2 V K-9 3 KDC Gold V Pirates 1	<u>02-Jul-26</u> P/Brook 1 V P/Brook 2 K-9 3 V K-9 2 Pirates 1 V KDC Gold	<u>13-Aug-26</u> P/Brook 2 V P/Brook 1 K-9 2 V K-9 3 KDC Gold V Pirates 1
<u>09-Apr-26</u> K-9 2 V P/Brook 1 KDC Gold V K-9 3 P/Brook 2 V Pirates 1	<u>21-May-26</u> P/Brook 1 V K-9 2 K-9 3 V KDC Gold Pirates 1 V P/Brook 2	<u>09-Jul-26</u> K-9 2 V P/Brook 1 KDC Gold V K-9 3 P/Brook 2 V Pirates 1	<u>20-Aug-26</u> P/Brook 1 V K-9 2 K-9 3 V KDC Gold Pirates 1 V P/Brook 2
<u>16-Apr-26</u> K-9 3 V P/Brook 1 Pirates 1 V K-9 2 P/Brook 2 V KDC Gold	<u>28-May-26</u> P/Brook 1 V K-9 3 K-9 2 V Pirates 1 KDC Gold V P/Brook 2	<u>16-Jul-26</u> K-9 3 V P/Brook 1 Pirates 1 V K-9 2 P/Brook 2 V KDC Gold	<u>27-Aug-26</u> P/Brook 1 V K-9 3 K-9 2 V Pirates 1 KDC Gold V P/Brook 2
<u>23-Apr-26</u> P/Brook 1 V KDC Gold K-9 2 V P/Brook 2 Pirates 1 V K-9 3	<u>04-Jun-26</u> KDC Gold V P/Brook 1 P/Brook 2 V K-9 2 K-9 3 V Pirates 1	<u>23-Jul-26</u> P/Brook 1 V KDC Gold K-9 2 V P/Brook 2 Pirates 1 V K-9 3	<u>03-Sep-26</u> KDC Gold V P/Brook 1 P/Brook 2 V K-9 2 K-9 3 V Pirates 1
<u>30-Apr-26</u> Pirates 1 V P/Brook 1 KDC Gold V K-9 2 P/Brook 2 V K-9 3	<u>11-Jun-26</u> P/Brook 1 V Pirates 1 K-9 2 V KDC Gold K-9 3 V P/Brook 2	<u>30-Jul-26</u> Pirates 1 V P/Brook 1 KDC Gold V K-9 2 P/Brook 2 V K-9 3	<u>10-Sep-26</u> P/Brook 1 V Pirates 1 K-9 2 V KDC Gold K-9 3 V P/Brook 2
<u>END OF ROUND 1</u>	<u>END OF ROUND 2</u>	<u>END OF ROUND 3</u>	<u>17-Sep-26</u> <u>Semi Final</u> <u>1 v 2 & 3 v 4</u> <u>24-Sep-26</u> Prelinanry Final <u>Loser 1 v 2</u> <u>Winner 3 v 4</u> <u>01-Oct-26</u> <u>Grand Final</u>
<u>07-May-26</u> Graded Singles <u>HANDICAPED</u>	<u>18-Jun-26</u> Open Singles <u>HANDICAPED</u> <u>25-Jun-26</u> Open Doubles <u>HANDICAPED</u>	<u>06-Aug-26</u> Graded Doubles <u>HANDICAPED</u>	<u>WINDUP: 10/ 10 / 2026</u>
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D to the RECORDER by the HOME TEAM on the NIGHT of play
(SIBLE) are to be emailed to the RECORDER on night of play
order 109 SeventhRoad, ARMADALE 6112
rday following the match
d by ringing 0417 177 573 BEFORE they can play
a message, standard playing rules apply)
ABOVE WILL RESULT IN A FINE AND LOSS OF POINTS
dress is : - recorder@drdainc.org
b Site is : - www.drdainc.org